



## Pastor HJ Sean Moon

### Ritual, Priesthood, Purity

May 23, 2021

Let's go to our Scripture today; we are in **Leviticus Chapter 5**.

This is an interesting chapter. The whole book of Leviticus is something that we don't really touch a lot, but it's our rhema study for today. Let's go read into it; then I want to show a beautiful video by Bible Project just to give you an overall understanding of Leviticus and what we're dealing with, what we're talking about in terms of the book. It's a beautiful animation, so it's very, very, enjoyable to watch. But before we do that let's go read it a little bit together, and we'll start from verse 1 (*Reading...*)

#### **Leviticus 5:1-12 (KJV)**

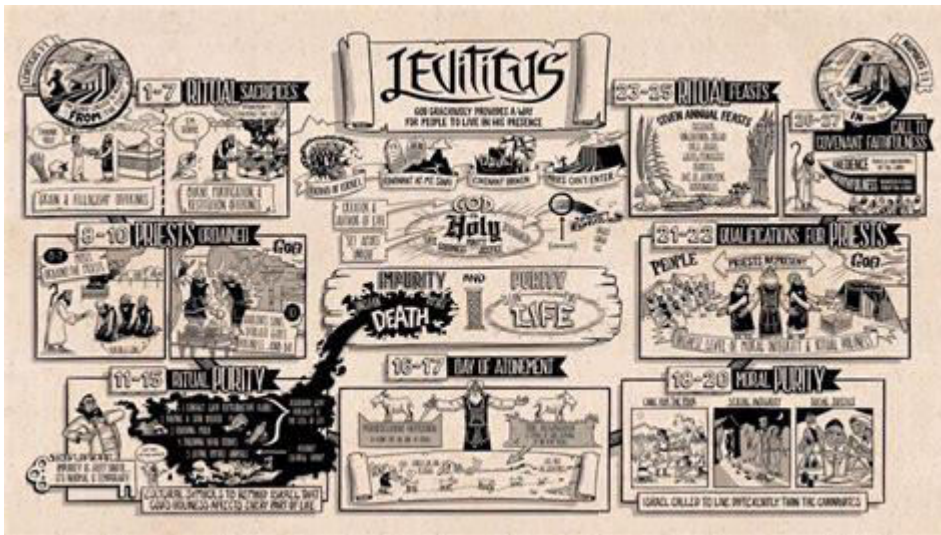
*1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.*

*5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:6 And he shall bring his trespass offering unto the Lord for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the Lord; one for a sin offering, and the other for a burnt offering.*

*8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.*

11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering. 12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the Lord: it is a sin offering.

## The Bible Project: The Book of Leviticus



<https://www.youtube.com/watch?v=WmvyrLXoQio>

It goes on like this, so it's kind of dense. But let's get a general picture of Leviticus, what is going on here; what's with all these laws, what's with all this guilty, not guilty. Let's take a look at Leviticus! This gives us a brief overview of the entire book.

(Showing the video)

So those are the folks at Bible Project. (Applause) Wasn't that a great kind of synopsis of Leviticus? It gives you just a general understanding. Now let's just bring it back the video to like 1:22, because they have some beautiful pictures of the different parts of Leviticus: some are dealing with the priesthood, some are dealing with purity; some are dealing with ritual. Let's just get that chart up on the screen.

**RITUAL**

**PRIESTHOOD**

**PURITY**

So we're talking about ritual, priesthood, and then we're talking about purity laws. There are a lot of laws obviously, in the Old Testament. Remember the time of Moses! Moses was a slave; the Israelites were slaves. He was under pharaoh of course, but they were slaves, and now they have to go into the wilderness. They trust this man Moses; he's now going to the Promised Land. He doesn't have any military experience but he has to form them into a military; he has to now fight against different tribes, and of course under Joshua's and Caleb's reign, they had to fight thirty one different militarized kings, to finally get to the land of milk and honey, so- to- speak, the land of Canaan.

### **Ancient world culture**

God commands them to take back Canaan because they've been taken over by the Canaanites and the different tribes that were of course in the Ancient World, participating in the culture of selling their children, basically sex-trafficking their children to the temple prostitutes. They're in a culture where it's okay to be licentious. Homosexuality is rampant; it is part of the norm. Pedophilia is part of the norm, child marriage; we are in Babylon, and selling your children to be deflowered at the time where they start menstruating, this is the type of demonic culture that you had. And these were culturally appropriate practices; they were okay culturally, because people had obviously been following Satan, and these pagan gods had led them to that path. But it leads towards that type of destruction, especially of the most innocent, which are of course the children. We'll always see Satan's systems going after children.

Marxism, Communism, and political Satanism as well, they are protecting major sex -trafficking rings, protecting major institutions that are trafficking, like the Epstein circle. We know about Epstein, but he's only the tip of the iceberg; there's definitely more in the Deep Swamp. The Washington Times which True Father created of course exposed the big one that the neocons were running in DC; that was in the 90s. So these rings do exist and Satan uses bad sex or fallen sexuality to do what? As a primary weapon; just like Satan in the Garden, to blackmail, to take authority from.

### **The Garden & free-sex culture**

That's what Satan did in Genesis Chapter 3. He took the authority of God's children who were to be the king and the queen; he took it but he weaponized it. He started grooming Eve at an early age; he started telling her, *"Oh, you know, you won't die if you eat that apple. There's no problem; you're not going to die, trust me."* It wasn't an apple by the way; there's no mention of an apple or anything like that. But we know because as soon as they fall immediately, they're like, *"Oh my gosh, I'm naked! Whoa! I'm naked!"* Well how come all of a sudden you know you're naked now? God was angry about that. Remember this folks? Just go read Genesis Chapter 3, and you'll see, *"Whoa, why are they covering themselves up their lower parts as soon as they fall?"* "And they're supposed to die, but they didn't die; so we know there's something spiritual.

We'll see the pictures with the fig leaves, Adam and Eve with the fig leaves; obviously the place of sin is what children cover up, right. So if your child ate a cookie from the cookie jar, he's going to be like, *"oh mom, I didn't..."* and he hides the hands behind his back. *"I didn't eat it,"* and the crumbs are falling

out of his mouth. But you all know, *"okay, let me see your hands,"* with the chocolate brownie all over. How did that happen, huh?

In the same way, well all of a sudden Adam and Eve are, *"whoa!"* Now they're covering up their lower parts; their sexual organs. Why? Because sexuality is so powerful; it's so, so powerful. And God made it that way because it binds husband and wife together. Amen! It's supposed to be the binding agent, the intimacy agent, the romance and sexuality agent that is only powerful in marriage. Once it oversteps that bound and goes somewhere else, the Bible warns that it is destruction, abomination; it will destroy society. Because what happens in what Father calls free- sex culture or evil- sex culture; what happens? Everybody becomes a potential sexual partner; you now have people trying to have sex with men or animals or children. You see, this is how it always goes.

### **Data on marriage**

So God has a reason for marriage to exist. Amen! Marriage is to protect the institution, the covenant with God, but it's also to be the proper place for human sexuality. There are studies on this; I talked about this on Friday's broadcast. Jordan Peterson has been talking about this quite frequently; he's a clinical psychologist, expert in the field etc. There are many, many, studies that show for example that polygamous cultures, cultures that have many, many different sexual partners, have much more violence. So, you know, the whole leftist sexual liberation theology of the Marxist push and the leftist push, *"Oh, be free! Oh, just do what you want! Feel good; it's your life!"* that kind of thing that they push, they're saying, *"Oh, women have to be freed from the shackles of marriage. In marriage you're going to be slaves, you're going to be oppressed under your husband; you're going to be shackled to the marriage bed."* This is what some of the "mothers" of American feminism taught.

So, they're teaching marriage is slavery, but if you go out and you'll be like men you sleep around and you basically slut around - that's the term for it- you're going to be liberated; you're going to be empowered, you're going to be happy, you're going to feel power, authority.

But of course it does the opposite; it does the opposite. If you look at the data on whether women are happier in this type of post-modern atheistic feminist Marxist culture; they're less happy. Why? Even if you look at it from just pure psychological, sociological perspective, society has tried to put in place things that prevent male aggression because males will produce about 99% of the violence. That's not a surprise; we're bigger, we're physically stronger, we have more testosterone, and some of us love to fight. So 99 % of the violent crimes is done by males.

### **LBJ's "Great Society"& Genesis 3**

So the idea was this: well through sexual liberation and through Marxism and the state replacing God, we don't need the fathers in the home. They are irrelevant! Everything a man can do, a woman can do; you've heard this one right. Well, women can do a lot of things that men can do, but one thing a woman can't do is to be a young upcoming male's primary role model; a male will not look to a woman to be a role model. I'm talking about primary role model, like where he will shape his identity

after. Males have to seek other males to have as their primary role model. It has nothing to do with our feelings; it's just reality. You look at the animal kingdom, it's the same way; a male needs a male to learn how to be a man from.

Now, when the state and Marxism, Socialism, Communism, LBJ (*President Lyndon B Johnson*) with the Great Society etc, started the whole program of dividing families, how did they do it? Well, they started the big welfare state and in order to get your welfare programs and coupons etc, you had to first show that you were divorced. So you had to basically show you were not married; you didn't have a man in the house. Thus you could be eligible for food stamps, etc.

But what was this temptation? This temptation, this whole scenario that we saw in the US around 1940, etc, with the "Great Society," you can see that in Genesis Chapter 3 with the Archangel Lucifer, and Adam and Eve. Remember the archangels and Lucifer, they're powerful; they're powerful, folks. You understand? They're powerful! Lucifer means "bringer of light." In the Bible it says that from their wings come like organ sounds, and these archangels they're shining light; Lucifer was the bringer of light so he was shining light. He's like glittering, he's bling, bling, bling, bling, angel; plus he's got a beat box in there because he's got the organs playing. So when he rolls up all the girls are like, *"Oh, what the heck! Look at that guy!"*

So, Lucifer comes and he's trying to do what? Pull Eve away from God, *"No, no, God got something boring for you. Marriage? Oh, that's so boring; that's terrible. Your life is over once you get married. Baby, you got to play with me!"* And then he's all shiny; the beat box is going, etc.

So, what happened? He's trying to split the woman from her man. Look, she could have said, *"No, I don't care about your bling, bling; I don't care that you're very shiny, and I don't care that you play music from your wings. I still think Adam is great. He may be a little muddy from catching frogs and hunting a little bit, but he's still good; he smells a little sometime, but still love him, he's going to be my husband."* Okay, she could have done that; she could have done that. But Satan came, tempting her away; people love the bling, bling, okay, *"No, marry me, be mine. You'll be mine; trust me. Don't trust that Adam; you can't trust him. What if he cheats on you? What if he betrays you? You have to have security, so trust in me."*

But what does that exactly sound like? That exactly sounds like what government does to people. Of course at the time of the "Great Society" they were targeting minorities, they targeted the Black family; nowadays they are targeting Vietnamese families, Latino families etc. For what? *"We'll take care of you, we'll take care of you; you just can't have your husband, okay. By the way, what if he cheats on you? He's looking at other women, he's watching porno; what if he does something and leaves you all alone with your children? Well you need to have security; you need to trust us."* You see, that's the same thing that's always exactly the same as what we see in Genesis Chapter 3! We see it again through the actual lens of reality in our society on the national level.

You know every politician is always talking about Left and Right, and we need to have the women's vote, right; because the women's vote can sway the country either to the left or to the right. The Pew Research Center has done studies on single young women; they will vote for the Left two times more

than single young men. The Left knows that, so they want to entice the Eve figures of society or the women of society, *"Trust in us, the government; don't trust Adam! He's a loser, he's going to cheat on you; he's just hunting, he plays Trump music, he drives a pickup truck. How can you trust that kind of stuff? You have to trust the officers and the bureaucrats. Look at all this power we have, look at all these big buildings we got; you got to trust this!"*

### **Fathers kicked out: what happened?**

You see, but okay if you trust that, what happens? What happened to the Black family for example? They had over 80% of their fathers at home; they had strong Christian homes. In the 1940s the Black community had one of the highest rates of entrepreneurship, highest rates of education; they were up-and-coming, to become a big strong community. LBJ was a white liberal racist; many modern - day liberals are as well. But they just don't express it; they just internally hate minorities. LBJ was even on recorded private meetings saying, *"We got to get the Black community basically under us, voting Democrat the next 200 years; we're going to do it with this welfare program."* And what did it do? It effectively removed the strong Christian man from the family. And then, what has happened in the last sixty years? What has happened? Now in the Black communities and in other minority communities that they're targeting, what's happening? 30% of the homes do not have dads; 30%, they don't have daddies! Are you with me, folks?

Now these Marxists and these leftists they do it by race, because at the highest level they are Satanists, and they are unlike Judeo-Christian culture which from biblical perspective should not see race, because Galatians talk about *"There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus."* Everybody becomes one under Christ. So there's power there that transcends all this tribalism, whether it be race or whatever. Everybody who is Judeo-Christian transcends that, or is called to transcend that. Our genetic roots are very tribal, our genetic roots are very race-based, our genetic roots are like that, but in Christ we're called to the Creator that says, *"No, no!"* We are supposed to be seeing from His perspective, not from just ancient tribalistic perspective.

But you go in there, you offer the welfare and you separate the woman from the man, and then what happens? The entire collapse of that community! There are studies that show that the absence of fathers in the home leads to massive, massive, increase in domestic violence, in aggression, drug use, lower school performance, higher divorce rates, lower income; it goes on and on and on. And it's not to say that a woman is unimportant! Of course the mom is critical for the institution of the family, but so is the father, folks.

### **Dad in the home: no crazy boy!**

The father is critical! Why? Because society has the issue of trying to deal with potential male aggression; now you have a whole generation of males coming up in society who don't have a father. Having a father who is generally righteous and moral, and is trying to steer that child not to do stupid things, like we boys sometimes do when we're young; we do dumb stuff 100%. But having that daddy there is so critical, because you learn very important lessons with your daddy, don't you? You learn

that for example if you get upset you cannot intimidate your father. Now, if you get big enough and you get loud enough and violent enough, you may actually start intimidating your mom.

There's a Korean show, with a ten-year-old kid acting out like a crazy boy. Every time his mom tells him to do something, he's just shouting. He starts throwing stuff on the ground, he's just picking stuff and throwing them across the room; he's acting out with tremendous aggression. This is all caught on camera and then a parenting expert comes and helps, in this case the mom, deal and work with that child better. She's dealing with a boy who is just physically getting uppity, and every time she's nagging - which obviously we shouldn't do - or doing this or that, he just starts picking things or throwing them. He kicks her, he just starts throwing stuff on the ground and once he bit her. And the mom is like, *"what are you? How can you behave like this?"* She tries to stop him, *"honey, stop; stop!"* He's like shouting, trying to be Godzilla. And he's that tall (*short*) He is scaring the mommy and she's literally getting like, *"Oh my gosh! If he keeps this up, by the time he's 11, 12, 13, and he hits puberty, he's going to be bigger than me and acting like this; he's going to kill me!"* So she's literally physically terrified. So she's reaching out to these parenting experts. There's this whole program in Korea about these kinds of scenarios.

The point is: if daddy is in the house and a little eight-year-old boy start running around throwing stuff around, *"Boy, come over here. Let me show you something!"* Or at least just restrain him easily. The father understands that language and that male aggression has to be brought under a pedagogical system. It has to be curtailed; it has to be taught, *"That behavior, that's not going to fly here!"* Are you with me, folks?

### **Blue world versus pink world**

There are studies about young boys and young girls: the leftists try to say that male and female are a sociological construction. They're literally a cult, literally. They call us a cult, but literally they believe that boy and girl are socially constructed ideas; the world of blue, the world of pink. I heard about these psychological studies when I was studying Buddhist psychology at Harvard, because the professors were psychologists as well, which is the reason why I've studied psychology.

But the point is: so they thought the blue world is what society forces young boys to do and that's why they act out in a certain way, and the pink world is the socially constructed world, in which society trains young girls to be princesses and trains them to do this and that thing. So they tried to create gender neutral places where they would do these experiments over time, with these parents who believe this cultist behavior or this crazy ideology that have no reflection in reality, and then for years they would monitor the children. They didn't use the blue world for boys; they didn't use the pink world for girls. But guess what they found in those studies! Boys still made swords to fight with, they exerted way more physical aggression, playing rough, throwing stuff at each other, running away. I'm telling you: this is without the pink world, blue world, okay. From a young age the study was: parents do not do the pink world, blue world.

The girls would play with dolls; the girls would play in a small community and they would talk and look at each other's faces. Boys didn't look at each other's faces; they had to run around, *"if you're looking at my face, it's because you're ready to fight me or something like that!"* They tried to eradicate the "social conditioning" around the blue world of boys and the pink world of girls, but they couldn't get rid of what was already built into them. They're saying this is genetically built in, through millions and millions of years of evolution etc, but of course that's a whole other debate, and we have other programs on that.

But the point is: we're designed different okay, we're designed different. You can try to isolate a boy and make him live in a pink world, you can try to make the girl live in the blue world, but on average and across the board, across culture – and culture really is not defining this because it's cross-cultural- the boys will pick up swords to fight and the girls will gather in small groups, talk, have tea time, that kind of thing, and play with dolls. It's the old saying: *"boys will be boys, girls will be girls!"*

So the idea that we can manipulate all our reality by social conditioning, by societal conditioning, by social engineering! You've heard that word 'social engineering'? These are the people like Bill Gates or this top "super -elite class"; they believe this. They believe they're the Brainiacs, they're the most studied, they're the most erudite; they believe that through their knowledge they can change society how they want. But of course they're working against something very problematic- which is what? God's design! They're not the designer, they're not the designer! They're trying to change the design and when they try to change it, it usually blows up; it usually wreaks havoc. How many did Cuomo kill at the nursing homes? Unbelievable, right! And they get away with it; they get away with it all the time right.

Look at all this and look at the inside of the Principle: Satan tempts Eve, *"Separate from your man! Don't love Adam, don't love Adam! I'll give you freedom, I'll give you power, I'll give you money; I'll give you resources. Don't trust Adam! He's a loser, he's a husband; men are dogs,"* all this kind of stuff. But really, what does it do? In the end it brings tremendous tragedy to humanity because the next generation of boys will grow up with an absentee father, and a mom probably, high percentage, that is angry at the father. I mean girls too; of course girls too. Girls that are growing up under a daddy, did you know they menstruate one year later than girls who do not have a father? So literally biologically they're different too.

The point is: it's so important for the father to be in the home and to be with his children. And this is what we were talking about with the shepherding; last week we were talking about it.

### **The Good Shepherd**

When God in the Bible uses the word "rule" as for example we saw last week in Revelation 2 and 27, *"And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father,"* when the word "rule" is used, we studied that; what is the word in Greek? *Poimaino*. And then we looked at 1 Peter 5, and we also looked at John Chapter 10 where Jesus calls himself what? In John Chapter 10 and 14, he calls himself, *"I am the"* what? *"good shepherd."* and the



word for shepherd is what? *Poimen!* Same root word as *poimaino* which the Bible translates in English into "rule," but really better translation is what? Shepherding, shepherding! So it's not that "*I will give you authority to rule the nations with the rod of iron*" but "*I will give you authority to shepherd the nations with the rod of iron.*"

Do you see the difference in that translation, the potency of the implications there? Because even dictators can rule: even Kim Jong-un can rule, even Stalin can rule, Hitler can rule; but that is not what we would consider shepherding, Amen! It would be nothing that we would consider godly shepherding, Amen! But when we understand that the root word *poimaino* comes from *poimen* which is shepherd, literally when Jesus calls himself "*I am the good shepherd,*" he literally says, "*I am the good poimen.*"

Then in 1 Peter 5 when he says, "*Be like the chief shepherd who will give you the crown of glory,*" in that whole section there, we're now talking about us when God gives us rulership over the world as His chosen people. What is that rulership supposed to be? It's not supposed to be dictatorship, tyranny; it's not supposed to be Marxism and Socialism, Communism, political Satanism which always leads to authoritarianism, totalitarianism, tyranny - always, always, always. Which is why Father invested billions of dollars fighting the Left because they're the main proponents of this ideology; of course neocons on the right are bad too etc.

But the point is: they are trying to enact a society in which this type of predation on the people can exist, and they can do it with impunity or without being punished. Do you think Epstein and his coterie and all the people that have been to his island, do you think they like it if you have a big centralized government which will hide all the corruption, hide all their rings? Or would they like it better if all the citizens were armed and we could travel freely just armed; literally like sovereign people that we are? Which one would they prefer? Which society would they prefer? Of course they want the centralized one, because they're doing wicked and devilish things behind the scenes; of course they want the centralized one. That's why they always support leftism or the Left, or if they buy a Republican it's going to be a neocon, that is doing what? Trying to grow the 666 Beast, trying to grow the power of the archangel, and not Adam or Eve in the end! Are you with me, folks?

### **Old Testament versus New Covenant**

So, when we're talking about Leviticus Chapter 5 which is kind of confusing as the video shows, we're covering these three elements: ritual, priesthood, purity. Now in the New Testament, of course in the modern day church or even for 2,000 years the church when it comes to issues of legality or issues of sin, they would of course reference to the Old Testament but they would be under the New Covenant through Christ and his atoning blood. So they wouldn't look at it as the Orthodox Jews would look at it in the first or second century; they wouldn't look at it just in terms of the Book of Leviticus. Christians would see those books in light of the Gospel of Jesus Christ.

But that doesn't mean that they eradicated it, as Jesus himself said, "*Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfill.*" (Matthew 5:17) So Christ himself said he's not

getting rid of the Law, he's not trying to eradicate it; he's not saying it's bad, because it was good. It was training a people to be holy as much as they could, to come closer to God, but under grace we know we can't do that on our own effort. It doesn't come by our own effort; it comes by the power of God's love. That's where we actually get forgiveness, mercy and we actually come into relation with Him. So it's not really our power; it's really God's power, the power of His grace, love power, which then gets us. How many people have been trying to run but then one day He gets you? Amen! You can't run forever, you can't run forever.

### **Priesthood and the Blessing**

So these three elements ritual, priesthood, purity, through the New Testament lens, some churches like the Catholic Church for example tried to create an actual priesthood, and that may have been preparation for the messiah and things like that; the Greek Orthodox Church as well they had separate priesthoods. The Protestant movement was a big reviling against that because of the corruption of the priests' class. Amen! The Protestants would say, *"No! We don't want this priesthood; all of you are trying to rule over us, and you're not even being biblical about it."* So it's a big revolt against this type of priestly class, and of course you see Protestantism flourish with Luther etc, etc, and then that being the foundation for the returning Christ. It's Protestantism. It's not the priesthood of Catholicism or Greek Orthodox; it's not the priesthood that is set apart.

Under the Kingdom of God, what does ritual, priesthood, purity get subsumed under? That gets brought into our family. God makes us into what? Kings and priests! So there's a new calling; that it's not a separate priesthood as a special class of people, as you saw in the video, that have special privileges to get close to God. God is calling us to be, through Him of course, kings and priests, to be shepherds. (*Applause*) Rule as He would, that shepherd like him.

And this is the whole thing about becoming Blessed:

It's a coronation ceremony; it's a where you become a king and a queen,

It's the ordination ceremony where you become the priest, and the wife is the evangelist.

It's like your family is now becoming a ministry and you now are called by God to bring disciples to God- that's your children- to train them to be disciples, to love God. So, priesthood is no longer an external, outside priesthood, but now it's a priesthood that is under the kings and priests, under our dominion, when we are now in the Blessing Covenant of marriage.

### **The Law & God's nature**

You saw in Leviticus Chapter 5 what you had to do. You had to bring two turtle doves; if you couldn't bring that, you had to bring *"the tenth part of an ephah of fine flour,"* and then you would do the ceremony with that; better than that would be a lamb or a goat. So you saw the different ritualistic elements that were there.

Now obviously we are freed from that ritualistic element we don't have to do that anymore and we don't do that. Who's going to bring a tenth part of an ephah of flour, and splitting two turtle doves,

*"Lord I am sorry for my sin,"* other than Orthodox Judaism? There's no Christian community that really is doing that, because we've been set free from the Law, but it doesn't mean God has deleted it or thrown it away.

Because the principles of the Law emerge from God's character, His nature:

\*He is good; that's why He calls us to be good and not evil.

\*He's loyal and chaste and He has fidelity; that's why He calls us to marriage, to be chaste and holy, and to be loyal to our queen or to our king, etc.

\*He's not a liar, so He tells us, *"Don't lie!"* Because it's not His nature; it's not His character.

Any of these laws are just extensions of His nature, His character; they're not like commandments He's putting on you, like rules: *"You got this rule, you got that rule!"*

### **How to get around the rules**

How many remember when you were a kid and for everything you'd do there had to be a new rule that was created to not do it? Okay you figured out how to get around them: use the mouse trap to spring the wire up here, and then bring down the cookie jar. You learned that system, so now you got to ban all mousetraps, or whatever the case may be.

And you're in a constant running race trying to rule over your children, to create new rules, new rules, new rules, and of course what does that teach your children, folks? That teaches your children to be what? Get around the rules; it teaches them to be real clever in trying to trick you to get around the rules. That's what we saw also in the Old Testament right?

People were always trying,

*"But according to this law I did this and this that. Oh no! I didn't really commit that because of this law."* You see.

And God said,

*"Enough of that; enough of that! Stop mucking around with me boy; stop playing around! Love God, love your neighbor!"*

*- "Oh, dang on it! That's shorter!"* It's shorter but it's more demanding. *"Dang on it! I got to love God with all my heart, soul, strength and might, and I got to love my neighbor whom I hate and I hate the dog too, and I hate everything he does!"*

It's harder; it's way harder actually; way harder.

### **Creating family rituals**

But the point is: now the priesthood and in the rituals too, you know there were old books that were talking about parenting and they were saying, *"create family traditions."* How many people remember, *"Oh man, on labor day weekend, or memorial day weekend, we used to always go with our dad camping to this particular park?"* How many people have that, or you know something like that, right? Or, *"on this day we always went as a family here or there."* This is what secular parenting experts call "creating family tradition." But really that's not very different from a ritual; it's like a family ritual that you're going

through. Of course it does not involve killing a goat and splitting a turtledove or something like that; I get it.

But the point is: it's creating something of memory together, and that our family is held together, and there's something together that we have a purpose for, and it's something that we have together that is special etc, whatever the case may be.

### **Raised out of the culture of Egypt**

Well look at the ritual that God is presenting in Leviticus, even though it's quite detailed, as that type of similar thing for a time where the Israelites were just slaves. They didn't even know who He was anymore; they didn't believe in Yahweh anymore. So He's bringing them back; He's bringing them back, preparation for the messiah, preparation for Jesus to come. So He's giving them baby steps,

Raising them back up into morality,

Raising them back into sexual purity,

Raising them back into husband and wife,

Raising them back because they were under the culture of Egypt, which was what? If you had power you could have a harem, you could have millions of girls. If you had this or that, you could demand for this or that child to be married to you. That was the culture they were from, so they literally knew nothing else.

It's like having a kid grow up in the den of Satanism, in Hollywood, that area, and expecting him to be completely moral, when everything around him is forcing him and telling him to just be licentious and be evil and wicked and go for pleasure and hedonism. If that's all he sees, he's going to start moving in that direction, unfortunately and that's terrible; we don't want that to happen.

So the point is: they are from Egypt, they're slaves: they don't even know God! Remember, they completely forgot who Yahweh was, *"What is this Yahweh that our fathers believed in? Who is this Yahweh? Who is Jehovah? How is He different from Amun Ra or Queen Nefertiti? How is He different from the pharaohs? Tell me!"* Their bloodline is Jews but they culturally had lost all contact with God, so God is bringing them back and this is what we call "indirect dominion." God is bringing them back, trying to build in them morality, sanctity, a sense of justice again - not everything is based on power - a sense of justice again. He's building that back.

### **Ritual of purity & salvation**

So in the New Covenant, when Christ comes, yes, we lose the ritual aspects, we lose the priesthood aspects, we lose the purity aspects, but that doesn't mean God doesn't want these things to be alive. They don't determine salvation obviously; the ritual of purity doesn't determine salvation if you're under Christ; obviously, it doesn't. They even show in the video that ritually impure people, you just take a bath, do some sacrifices, wait a couple of days and you're pure again; ritually, ritually okay. But under the New Covenant that's not the case. And of course what True Father was talking about is that these elements are under the dominion of our families now.

### **Marriage as coronation & ordination**

So, let me ask you this? In society if every male who is pursuing to get married saw that marriage was a calling to become a good shepherd king who would rule as God, would rule as a good shepherd and to be a priest, that society would see marriage totally different, right? It's not just boy and girl, *"we love each other; kiss, kiss, kiss; until death do us part"*; this kind of normal ceremony that we've just been accustomed to. There's a sense that when I get married this is the coronation of a new king being born, and his queen; this is the ordination of a new priest that is being birthed.

### **Shepherding the next generation**

And that's a big deal. Because if the fathers in society generally had the consciousness, *"oh, I have to be a king and a priest, so I have to be involved with my kids."* If you are training the next generation of priests, you're not going to just say, *"all right kids, go ahead and study the Bible."* They're not going to do it; they're going to play around. They're not going to be going through and getting mentorship in learning how to be a good priest so- to -speak.

I mean let's just say even if you're for example in the Catholic Church or some Trappist monastery or whatever case may be- can you imagine you go to the priesthood and then you say,

*"Okay, I want to be a priest,"* and I say,

*"Okay, go ahead and study, and do whatever you want to do; study once in a while, okay."*

What do you think that young person is going to say?

He's going to be like, *"What? That's it? That's it? That's all it took to be a priest?"* You see even in the churches, we see that they're trying to teach the kids theology, or they should be teaching them in biblical way, etc.

The point is: these things are important because God is placing you as the priest of your family, as the king in your family that is supposed to shepherd, not rule like a tyrant but to shepherd. So you're shepherding the next generation of boys and girls, but they're not slaves, they're not sheep; they're supposed to be raised up to become what? Shepherds! So you're not training sheep to be sheep; you're training this child to become a future shepherd and a king and a future king and a priest, or queen and evangelist.

### **40-day husband & wife sexual fasting**

That's a completely different perspective on marriage, isn't it? Than just, *"oh, we love each other, lovey-dovey, kiss, kiss, kiss; let's go take a honeymoon etc."* That's why Father for example, after we did the Blessing Ceremony, he would give us the 40-day sexual fasting between husband and wife. Why? Why did Father tell the couples, *"You have to set your sexuality straight with God? The sexuality of marriage can't be bigger than God; you have to have God at the center."* Just like Jesus who is God in the flesh, but yet he fasted 40 days! Why is he fasting? I mean he's God in the flesh. There's no reason for him to fast; he can forgive sin. I mean what is the reason for him to fast? Are you with me, folks? But he's showing of course that spiritual discipline is critical for the next generations.

In the same way when we get blessed, that's why the 40-day separation period is like 40 days of fasting as Jesus did in the wilderness, and we're saying, *"God, more important that our sex and our relationship is You and we want our marriage to make You happy."* 40 days seems like a long time right; how many people did the 40-day fast for marriage? You all did it, okay. So it's hard, yeah; you can't make love to your wife, etc. You're making that commitment to say, *"Hey! There's something that's beautiful; love with husband and wife is beautiful. But also God, I'm centering that completely on You. I'm not centering on my lust, I'm not centering on my desires, I'm not centering on my carnal nature; I'm centering this on You! I want to give You the props first, and we both as husband and wife, king and queen, we want to give You acknowledgment first before even the very precious intimacy and sexuality that occurs in marriage. We want to give this to You first, we want to give You props; we want to center ourselves on You, God!"* (Applause) That's a big deal, that's not easy: I'm telling you, it's not easy. I mean the queen is so gorgeous; 40 days is very tough!

But the point is: it's not forever right, you know it's not like lifelong celibacy now that you're married; no, of course not. No, no! It's the commitment that, *"God, You are first. This covenant is about You. This covenant is about making me and her into a better shepherd, king and queen, a better priest and a better evangelist so we can serve You, and in that relationship, God, You give us incredible intimacy, You give us sexuality, You give us these incredible gifts."* But again let's not mistake the gift from the gift giver. Amen! Amen! It's got to be centered on the gift giver. That doesn't mean you don't enjoy the gifts, okay folks; that doesn't mean we don't enjoy the gifts of marriage! No, God wants us to. But of course we make that commitment that the gift giver is number one first, and *"Thank You, God, for this bounty in our intimacy, this bounty in our relationship. Thank You Lord, thank You God. We thank You; we give You the praise; we connected it on You."* Amen! (Applause)

### **Head pastor of the family ministry**

So that's the priesthood. We got the purity, even ritual, investing time for your queen. We are the representative of Christ in the home as a father; we're called to be the priest, we're like the head pastor of the ministry so- to- speak. Yeah, now it's important to think in these categories when we are husbands; we're like the head pastor of this small ministry, this family ministry in which God is calling us to disciple the next generation of children into becoming good shepherds just like He is. We're called into this.

### **Husbands, Love your wife!**

Then as the man, as a representative of Christ in the home, and now just like Ephesians 5 says, *"Husbands, love your wife,"* I have to love my wife, even though she may at times be unlovable. Do the wives get unlovable at times? (Sometimes; never) Never; you all know the truth; but we don't change it by force or violence, right. It's not like the Hadith in Islam. There is a hadith, that if your wife is disobedient, literally it says that if she doesn't come down from the camel when you want to have sex, you can beat her. You can't do that under Christ, right; we're called to do what? *"To love her as Christ loves the church."*

So there are times when our wife occasionally -maybe never- but sometimes becomes unlovable, and so when you're dealing with that issue, then we do it lovingly like a priest would do it. Can you imagine if somebody in the congregation has some issue with the priest, and said, "father, listen," and the priest is just like, "oh, get out!" You would say, "That guy's crazy. Why is he cursing at me? Why is he shouting?" But see, this is what we're called to do, right. We're like the priest in the home, so when those issues come up, then we have to deal with that in a loving way. Ephesians specifically commands men: in marriage we have to deal with it with love.

### **Wives, respect your husband!**

Now on the flip side; it doesn't only command the men. Women, when your husband does not look respectable how many times the sisters feel their husband is unrespectable? Don't raise your hand. But, you deal with them; you deal with them not with anger, fits of rage, throwing plates. This is like kindergarten! Come on, please! Don't do that; by the way that's going to hurt both of you in the long run. Let's be adults! If there's some issue, we don't deal with it that way. The wife is called to deal with him with respect even though you feel, "this man is unrespectable." Do you see how hard that is, folks? I'm telling you.

### **It's worth the investment**

See, it's not only the commandment for the men which is tough! It's tough for us to be loving to somebody whom we feel is unlovable, because that's against our nature. But God is saying, "*That's why I'm raising you; I'm growing you.*" And the same with the girls, right! It's hard if you feel your man is unrespectable but yet you have to deal with him respectfully and you can't just like do whatever you want. You know what I mean? It's hard; it's not easy.

But think about it: does it make you a better child of God in the long run, if you listen to these things? Does it make you a better son to God? Does it make you a better daughter to God in the long run? And it's tough; I'm not saying. It's tough and nobody's perfect; we don't do it perfectly all the time because both parties may have emotions involved in certain scenarios. But is it worth the investment? If you do it well, you're going to have something that's growing and building and that God can be proud of.

A lot of people maybe have been in a relationship that you felt is so flimsy; you do any wrong thing that's going to crack- that kind of anxiety, that kind of trepidation, that kind of fear, hesitation all that? Well God is not calling us to live in that perpetually; He wants to build a place of safety and stability. But that comes through work. Anybody knows you want to build something good, you got to put some work in it; you want to earn something that's going to be a great reward, you got to earn something, you got to put in some sweat equity. Amen! If you want to earn your Jiu-Jitsu blue, purple, brown, black belt, you got to get on the mat and fight; you can't be given it. Amen! Right, you can't be given it!

Same thing with our marriage with the priesthood, with the purity in our marriage! No, we're not perfect and yes we're covered under Christ, but God still calls us to try to get better. Amen! Because the better we are, the closer we are to Him, the closer we resemble Him; then whom does that benefit? It doesn't only benefit your husband and wife relationship; it benefits what? The next generation that

### **Our home, place of God's dwelling**

God is looking at. See, unlike us, He's looking at our future children; He's looking at our future grandchildren; He's looking at our great- great- great- great -great- grandchildren. But we are not looking in that realm; we're not looking that deep, many times. God is looking that deep. He desperately cares for our children that we will birth; He desperately cares what grandchildren they will birth; He desperately wants them to be good shepherds like the Good Shepherd. Amen! Good protectors that are based on love. Amen!

So, that's why, the priesthood is no longer an external priesthood the priesthood is brought in and our home then becomes the place of God's dwelling. In the Old Testament it was the Tabernacle; it was the Tabernacle where God would dwell, but in Christ's Kingdom, it's the home. There's something special there. It doesn't mean that it has to be always chanting in there or singing hymns all the time. No, no! It can be a lot of joy because the presence of God is powerful; it's alive and the Holy Spirit is alive and you can have great times of fellowship and great times of power. But again God wants to build that up, not only for our families, for our pleasure, but for His pleasure. And also see us do what? Be like Him and extend that beyond our family.

So we're not only family- centric which also can become an idol, but we are training our people in our family to be better shepherds, and when they're being released, when they'll be married to now train our grandchildren to be good shepherds, to be strong, to be righteous, to pursue the Lord etc. And so this is a cycle of benevolence and goodness and magnanimity and compassion and love that continues forth from the priesthood of you and me, folks. (*Applause*) Right, not a special class! That's why you matter, folks! If you're a mommy or daddy you really matter, like big time; you really, really matter.

Because in the end your kids they want you; you're like their role model which they will see, to then continue on the next generation. How many people know that without you knowing, you will continue, you will copy the behavior of your parents? So, males we will copy the behavior of our fathers, most likely; females you'll copy the behavior of your mothers, most likely. There are many studies on this of course. How many people know this?

### **Under pressure: white belt vs black belt**

And there's something interesting when you're under pressure: I just used the example of mixed martial arts or Jiu-Jitsu; when you first start training you're learning all this technique - our young people have gone through this all -you're learning this technique but then you have to apply it against an opponent who's attacking you. So you're not like taking a test where you're writing, "*Oh, what's the*



*right answer for this?"* No, no, you have to apply this knowledge against somebody who's physically attacking you, and you have to defend, you have to do counter offense, etc. When you first begin, your brain literally goes blank; you don't know what to do. *"What did I just learn in class?"* You can't even remember what you learned. And then all of a sudden this guy's all over you; he's brutalizing you, and now he's finishing you. And this happens day in and day out.

But what happens when you get to the black belt level? Times when you were a white belt you were in chaos, you couldn't see what position you were in; you couldn't see what technique was available. At the black belt level, you're so trained you know what options your opponent has, to move left right up or down, and you can anticipate based on how you feel his body moving, to do exactly the counter offense to then finish him; in the moment of crisis, in the moment of total chaos, and what we call in those kinds of martial arts like scrambles, where it's very fast and it's very chaotic, and you only have just a moment's notice to finish or apply. Literally if you lose that moment; it's gone, it's totally gone.

So there's a difference with book knowledge which we may learn; we may see some technique and say *"Oh, okay I understand that,"* but then when you're put in a situation where you're being attacked, you cannot process that anymore; you can't think about it.

### **Husband or wife, not the enemy; Satan is!**

Marriage is the same way folks, see? Who knew you'd relate Jiu-Jitsu with marriage? I'm telling you! Marriage is the same. There's somebody attacking you; it's not your husband or it's not your wife, folks, okay. You know who's attacking you? It's Satan! Satan will come after you if you come under the covenant of marriage because you are now building the key unit of the kingdom of God. You're participating with God's grace and God's love to build the key unit. Each family is like a SWAT team in the kingdom of God: deadly but good. No government can stand against that! No physical power can stand against that, if all the families are good shepherds; good but deadly like units. Amen! They're strong units that work together, train together etc

It's not you or your wife that are the enemy. The enemy is Satan trying to pull that apart; the enemy is the politicians that align with his ideology, align with his ideology to split your marriage up. There are attacks that come in. How many people understand that when you're getting married there are attacks? Amen! There' are attacks that come at you.

So now you're in a situation that when those attacks come, it's like Jiu-Jitsu; you may have learned the technique, you may have read a book on it, but when it happens many times we screw up. We said the wrong thing; we did something stupid, *"I learned about this. How come when it came up I couldn't deal with it?"* But you understand? That happens to everybody. Everybody goes through that; everybody, everybody goes through it! But this is the great thing: the point is we can get better though; we can get better. The more we train, the more we understand what we have to do in those scenarios, the better we get at avoiding those scenarios or traps that the enemy's trying to throw on our marriage, throw on

our key relationships, and then we can do counter offense to destroy his attack and strengthen that which God wants to strengthen. Amen! You see what I'm saying?

Imagine if you have the perspective that your family is literally like a small encampment of God's kingdom! I'm not saying that's perfect, I'm not saying that it's "angels and cherubim flying around all the time," and there's classical music everywhere. It will probably feel like gangster rap or death metal sometimes, or in some instances you may feel that way, but that doesn't mean that it has to remain that way. Amen! You are not condemned by God to remain in that state if you feel that way. God can pull us out. God can pull us out. God's love is powerful. Amen! God's love can really transform our harden heart.

### **Protect the authority of the father**

But this is the problem with the church: when you are a man and you hear, "*transform my harden heart,*" "*What does that mean? Huh? What does that mean? Does that mean I got to now become this weak beta male and I got to grovel, and I got to be castrated?*" Unfortunately many places have become like that. Why? Because they're not looking at the priesthood; they're not trying to empower the men and to uphold the authority of the father.

Why is it so important to protect the authority of the Father, folks? And the Queen tells the sisters all the time. Why must you protect the authority of your husband? Why must you not crack jokes at him and cut down his authority, laugh at him if he's trying? Why must you not do those things which are hurtful and they're childish? Why must you not do those things? Because if you don't protect the authority of your husband whom God has chosen for better or worse to be the image bearer of Christ in the family, if you don't protect him, your children won't protect you. Every time they see you knocking God's anointing on that man even though he's not perfect; every time they see that, that's now in their memory bank and they'll say, "*Okay mom, when you screw up I'm going to hit you with the same thing.*" You see what I'm saying, folks? It all gets tied together.

So it's important for the husband and wife to protect the anointing of one another, especially in this modern western American culture where the society is constantly bringing men down, saying that we're dogs, saying that we're useless, saying that we're screwed up, saying that we're the cause of all the problems, and if women ran the world it would be world peace. Which of course we know -I'm sorry sisters, but it's not true. It's not true, not true, not true. I love you all but it's not true; it's not true, not true.

### **Protect each other's anointing**

So the church should not worship the man, or should not worship the woman; it should worship God and protect the anointing of both for our different fields in marriage, where we are like a small ministry for the children. We have to disciple them, we need an evangelist; we need a Sunday school teacher, we need a head pastor. Amen!

How are you going to disciple them when they're young? You need a Sunday school operation, but that should happen at home; it should not only happen at church. Church is just helping reinforce that. The children love the Sunday school teachers, I'm sure, but they're not Mom. You know what I mean? They're not Dad. Just think about yourself: when you're young you want to learn the truth of the world from your mom and dad; that's what you want as a child. If you're a son you want your daddy, if you're a daughter you want your mommy. You want both, of course you want both, but I'm saying that as primary role models- primary role models, and of course you want both.

But why isn't this structure ever talked about in the churches anymore? They've become castrated. You can't talk about this; you may offend people. Well, whom are we here to serve? Are we here to serve people's feelings or are we here to serve God? (*God*) We're not here to preserve people's feelings. (*Applause*) Some people don't like it if your family is really tight and you have a real culture of "*love God, love your neighbor*" and you're trained citizens. Some people, on the Left especially, think you're a threat to society if you do that. So, we're not here to please the Left; we're not here to please Pelosi or Ilhan Omar. Are you with me, folks? Or Mitch McConnell or Liz Cheney! I'm here to please God. Amen! (*Applause*) And that's why this has to be talked about, because look I know some sisters may feel offended by this and I'm not going to say your feelings don't matter; I understand, I get it.

### **Train with Daddy**

But the point is this: you cannot get around the problems of male aggression if you don't include the man; you can't, you cannot. You cannot get around that problem which will wreck your society if you don't have good males, folks; you can't do it, you cannot do it. All the social engineering, all the governments in the world will not make those males behave.

What will make them behave when they're young is when they have Daddy in the home:

Who is like their first trainer;

He's like their first coach.

He's not only teaching them baseball and football;

He's teaching them how to shoot a gun,

He's teaching them how to be responsible with that power

He's teaching them how to look at assets and manage a property

He's teaching them these things

He's teaching them about God

The Father shouldn't only be teaching about money and stuff like that, but also about God! We're the priest; we're also the priest in the home. So, we become their first theological instructor, we become their first Bible apologetics teacher.

But you see, folks, in order to do that, we have to keep training just like anything.

You want to get good at saving people from fires or doing your job as an LA SWAT officer, you have to train. Amen! You got to train!

You want to get better at shooting gun, you got to train!

You want to get better at Jiu-Jitsu, you got to train. You got to train; we got to keep training!

### **In your Blessing, keep training!**

So it's the same with us too: just because we enter into marriage and *"I'm hearing the pastor saying I'm a priest; I didn't know that."* Well, don't worry man! Everybody starts at a white belt, everybody starts there; there's nothing offensive, everybody starts there. But we can grow, keep studying right, keep being around good fellowship, grow and train, grow and train, grow and train, and you will get better- guaranteed. Amen! That's like everything, right! So there is great power if we understand the power of the Blessing, the covenant of marriage.

See, the church is not some outside place in some building. It's right here! Wow! My children will be the next Disciples of Christ; they'll be the next kings and queens! They'll be the next kings and queens of the next generation." I want them to not be tyrants; I want them to be good shepherds. I want them to know how to do tough things and suck it up. Amen! I want them to know how to work hard and grind, but also love people. Are you with me, folks?

### **Love God, Love Thy Neighbor**

I want them to know those things because I don't want them to become control freak dictators that will abuse power; I want them to be real, I want them to defend. I want them to *"love God, love thy neighbor,"* which is the motto of Peace Police Peace Militia, right; it's not offensive.

The New York Times and Washington Post are always attacking us. They are our arch enemies because Father created the Washington Times and he poured billions of dollars against them, so of course they're saying that. But we're teaching *"love God, love your neighbor."* The Peace Police, Peace Militia, it's about *"loving God and loving your neighbor."* It's not about going out and bullying people. It's about loving people, it's about protecting people, and it's about being capable. Because if you're helpless you can't really protect people, can you? But if you are capable and not helpless, you can choose peace, you can choose peace.

And that's why we want everybody as many people as possible, to be trained, to be empowered, to *"love God, love their neighbor,"* to be capable citizens to be able to protect one another. Because in the end, folks, it's not government, it's not Socialism, Communism; it's God's Kingdom, people. *(Applause)* We're the answer because we're not tyrants; we're not tyrants. We're trying to be like the Shepherd, the Good Shepherd who is Christ.

### **Pastor Sean's Prayer**

Father God, we thank You for this day. We thank You for blessing us with Your presence. We thank You for the word today; we studied Leviticus 5 and how that now relates to our life. We thank You for letting us go deep into the institution of marriage and training, also to better ourselves every day, become better kings and priests, better queens and evangelists, better children of God for You. So that

our generations can be successful, prosper, but in the eyes of You, they can prosper and be righteous, they can prosper and behold, they can prosper and still have success and sovereignty and own nations, as You say; but that they would do so with righteousness and goodness, as a shepherd.

Father God, we thank You for all that You are doing right now, because across this country our families are under attack, our marriages are under attack, sexuality in general between man and woman is under attack. And we are in such an incredible time where we're seeing real racism being taught in the schools right now through critical race theory; crazy things like that that are meant to just divide us and to make us not be proud of America who has a constitution that acknowledges You, the Creator.

Father God, we ask You that You would strengthen us at this time throughout the country, that in the hearts and minds of all the patriots which You can access as the Creator, which You can touch as the Creator, that the fires of liberty would burn powerfully through the Holy Spirit right now; that the brush fires would be set in the hearts and minds of men, that we would be animated for this contest of liberty, and that we would be empowered to know that in the end we have the moral high ground. We are not doing this for pleasure or for hedonism or for prosperity, but we are doing this for Your principles; we are doing this so that Your Kingdom can flourish; we are doing this so that we can become better, and at the same time expand that to others.

So we pray that You would use every single one of the kings and priests in this room, every one of the queens and evangelists in this room, so that we would be better, more anointed, more equipped; that we would train, we would have the heart of training to improve every different field, to always keep growing, always keep moving forward, never stagnate, and up our level every single day even if it's a little bit.

God, we thank You because You are doing so many things at this time and You are touching so many hearts; we pray that we would just be vessels, and we pray that we would just be hands and feet, and we pray that You we would be able to see Your Kingdom come to this world.

We thank You. We give You the praise, we give You the glory, we give You the honor, with all the kings and queens that are gathered here today, praising You and offering our thanks. Amen! Amen!  
Aju!